## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES WATER COUNCIL

Save Our Groundwater Appeal

RECEIVED

Docket No. 05-21 WC

DEC 0 7 2005

## Appearance

Please enter my appearance as counsel for the Department of Environmental Services in the above-captioned appeal.

Respectfully submitted,

State of New Hampshire Department of Environmental Services

By its attorneys,

Kelly A. Ayotte

Attorney General

By: 4

Dated: December 6, 2005

ennifer J. Patterson

Senior Assistant Attorney General

Office of Attorney General

**Environmental Protection Bureau** 

33 Capitol Street

Concord, NH 03301

## **Certificate of Service**

I certify that a copy of the foregoing was mailed first class U.S. mail this 6th day of December 2005 to Mr. James Hadley, E. Tupper Kinder, Esquire and Edward C. Mosca, Esquire.

